

D. E. Society

BRIHAN MAHARASHTRA COLLEGE OF COMMERECE,PUNE-4

H.S.C. BOARD ORAL EXAMINATION, FEB-2018 - 19

TIME TABLE

SUBJECT: ENVIRONMENT EDUCATION (31) COMMERECE,PUNE

PLACE: ROOM NO.-10

Date: 04/02/19

| DAY & DATE         | REOPORTING TIME | HSC SEAT NUMBERS   | BATCH | TOTAL |
|--------------------|-----------------|--------------------|-------|-------|
| Tuesday 12.02.19   | 9.00 AM         | P173113 TO P173175 | 1     | 35    |
| Tuesday 12.02.19   | 9.00 AM         | P173177 TO P173245 | 2     | 35    |
| Tuesday 12.02.19   | 10.30 AM        | P173248 TO P173306 | 3     | 35    |
| Tuesday 12.02.19   | 10.30 AM        | P173308 TO P173370 | 4     | 35    |
| Tuesday 12.02.19   | 1.00 PM         | P173372 TO P173441 | 5     | 35    |
| Tuesday 12.02.19   | 1.00 PM         | P173442 TO P173507 | 6     | 35    |
| Wednesday 13.02.19 | 9.00 AM         | P173512 TO P173566 | 7     | 35    |
| Wednesday 13.02.20 | 9.00 AM         | P173570 TO P229846 | 8     | 35    |
| Wednesday 13.02.21 | 10.30 AM        | P229847 TO P229918 | 9     | 35    |
| Wednesday 13.02.22 | 10.30 AM        | P229919 TO P229992 | 10    | 35    |
| Wednesday 13.02.23 | 1.00 PM         | P229994 TO P230059 | 11    | 35    |
| Wednesday 13.02.24 | 1.00 PM         | P230061 TO P230120 | 12    | 35    |
| Thursday 14.02.19  | 9.00 AM         | P230125 TO 230198  | 13    | 35    |
| Thursday 14.02.20  | 9.00 AM         | P230200 TO P230270 | 14    | 35    |
| Thursday 14.02.21  | 10.30 AM        | P230271 TO P230326 | 15    | 35    |
| Thursday 14.02.22  | 10.30 AM        | P230327 TO P230384 | 16    | 35    |
| Thursday 14.02.23  | 1.00 PM         | P230385 TO P230460 | 17    | 28    |

Subject Teacher



Vice Principal  
Vice Principal  
Junior College  
B.M.C.C. Pune - 4.